# **Grayson City Council**

Regular Meeting City Municipal Building December 9<sup>th</sup>, 2014 5:00 p.m.

### Call to Order

Mayor Steele called the meeting to order at 5:04 p.m.

### **Roll Call**

**Present:** Duane Suttles, Jack Harper, Terry Stamper, Pam Nash, Pearl Crum, Juanita Kennedy

### **Devotion and Pledge of Allegiance**

Devotion was led by Councilman Harper after the Pledge of Allegiance was recited

## **Gerald Haney – Grayson Utilities**

## **Amendment to Utilities Ordinance**

Superintendent Haney came before to ask certain items be amended on the Utility Ordinance. The changes would be the following:

- Due date for bills to be moved from the 10<sup>th</sup> of the month to the 15<sup>th</sup>.
- To add a \$1.50 service fee per transaction for online/telephone/credit/debit payments

**Motion:** To approve the changing of the due date from the 10th to the 15th and to add the \$1.50 service charge for online, credit/debit payments.

Action: Approve, Moved by Pam Nash, Seconded by Duane Suttles.

Motion passed unanimously.

### **Visitors**

## **Carter County Library**

Mindy Woods board membership will expire December 31, 2014. She cannot be reappointed. She provided 2 names to be her replacement. The council will need to appoint the person by the end of the month. Council confirmed the Mayor to choose the person.

### **Construction Grant**

The Library received a construction grant from the Kentucky Department of Libraries. The grant will be used to complete the upstairs for private meeting.

## **City of Grayson Planning and Zoning**

The Planning and Zoning committee asked the council to consider creating the position of a City Planner. This person would guide the committee on issues.

The committee has a couple of items they wish for the council's input.

- Mobile homes criteria: Is two years of age too restrictive on the mobile home considering the condition.
- Would it be possible for residential living in the 2<sup>nd</sup> story or the basement of a building located in the business district.
- Include nuisance clause for cosmetic/structurally sound/plumbing/water requirements.

## Jack Harper Key to the City Presentation

Mayor Steele presented Councilman Jack Harper with a Key to the City for his hard work and dedication as a Councilman for the City of Grayson. Jack stated it had been an honor to work with the council and Mayor for the betterment of the city. The meeting was recessed for refreshments and a cake.

## **Department Reports/Requests**

### **Code Enforcement**

John Lands was unable to attend the meeting. He left a copy of his report for each council. The activity report showed 4 permits were issued, updates on notices of complaints and updates on condemnation notices.

### **Emergency Management**

Roger Dunfee provided a monthly activity report in the council packets. Mr. Dunfee gave an update on the recent search and rescue of a missing person. Kentucky State Police are conducting the investigation.

### **Fire**

Chief Felty distributed a monthly activity report to the council. The report reflected 28 runs for the month of November, with 8 of those runs inside the city limits. This brings the year to date totals 177 runs inside the city and 212 runs outside.

## **Christmas Dinner**

Chief Felty announced the annual Fire Department Dinner would be held at the Senior Citizens building on December 13<sup>th</sup>, with everyone invited.

## Firemen's Expense Money

**Motion:** To approve \$15,000.00 for the annual firemen's expense, **Action:** Approve, **Moved by** Pam Nash, **Seconded by** Pearl Crum.

Motion passed unanimously.

#### **Police**

Chief McDavid provided an activity report. Total calls for the month of November was 1544, including 3 DUI's, 299 citations and 24 speeding tickets.

### **Christmas Dinner**

Chief McDavid announced the Police Department annual gathering will be on December 16<sup>th</sup>, 2014 at the police station.

He extended an invitation to everyone.

#### Street

Chris Allen was present at the meeting to answer any questions council would have.

### Park & Recreation

### **New Walking Park**

Mindy Woods distributed flyers concerning the Christmas in the Park event at the new shelter house. The event would be held December 13<sup>th</sup> from 1 to 3:30. Activities would include free hot chocolate, bake sale and chalk art/story time for children.

## **Approval of November 2014 minutes**

Motion: To approve the minutes as presented,

Action: Approve, Moved by Duane Suttles, Seconded by Jack Harper.

Motion passed unanimously.

## **Mayor Report**

## **Genesis Recovery**

Mayor Steele announced the money has been received for the recovery center. The city is currently waiting on the final documents for the purchase of the property.

### Date for the Oath of Office

The swearing in ceremony will be December 31<sup>st</sup>, 2014 at the Justice Center.

## **Christmas Dinner for Employees/Council**

The annual Christmas Dinner will be at the city building on December 23<sup>rd</sup>, 2014 at noon.

## **Special Meeting**

Mayor Steele announced a special meeting will be held at 11:30 on the 23<sup>rd</sup> of December for the second reading of the ordinance for Utilities.

# **ABC Officer Report/City Attorney Report**

Reid Glass did not attend the meeting.

# **Other Business**

Angel Pope stated to the council she is going forward with her animal rescue and will be filing her Article of Corporation this week.

# **Executive Session in accordance with KRS 61.810**

**Motion:** To enter into executive session, **Action:** approve, **Moved by** Pam Nash, Councilmember Nash rescinded her motion.

# **One time Cost of Living Allowance**

**Motion:** One time cost of living allowance of \$75.00 per person, **Action:** Approve, **Moved by** Terry Stamper, **Seconded by** Pam Nash.

Motion passed unanimously.

Adjourn

Motion: To adjourn,

Action: Adjourn, Moved by Terry Stamper, Seconded by Duane Suttles.

Motion passed unanimously.

Seorge Steele, Mayor

ATTEST:

Cindy Stratton, City Clerk

Cindy Stratton